

Nebraska State High School Rodeo
Host Committee

NEBRASKA STATE HIGH SCHOOL RODEO
June 12th-14th, 2025

I hope this message finds you doing well, looking forward to spring and rodeo season! On behalf of the Host Committee, the Cherry County Ag Society, and ourselves – we are excited to offer you an opportunity to take part in this year’s High School Finals Vendor Tradeshow. This year’s rodeo promises to be an exciting and memorable experience for all rodeo fans - participants, families and spectators alike.

We are thrilled to offer a diverse and fun set of vendor booths, showcasing a wide array of products that will appeal to attendees of all ages and interests. From western boutique apparel and rodeo gear to unique local crafts and delicious food options, I believe there will be something for everyone to enjoy.

As a valued vendor, you will have the opportunity to connect with hundreds of rodeo fans and families who share a passion for rodeo and local community events just like this. We encourage you to bring your best offerings and join us in making this a truly spectacular tradeshow experience! Complete the application as soon as possible to reserve your space as the application deadline is April 1st, 2025 – (No Foolin’!!) The contact information is listed below.

The Host Committee is extremely excited to be hosting the Rodeo Finals and we look forward to seeing you there and working together to make this year’s Nebraska State High School Rodeo Finals a great success!

The Vendor Application is enclosed with this letter. Please print and complete the application if you are interested in a Vendor Booth. Don’t hesitate to reach out to us if you have any questions or for more information about the vendor application process. We are glad to help in any way we can!

Sincerely,

Chelsey Delaney & Joan Risse
605-515- 1878 (Joan)
joanrisse@icloud.com
On behalf of the Cherry County Ag Society
The Host Committee for the NeHSRA Final

**Nebraska High School Rodeo Association State Finals Rodeo
Vendor Application Form
June 12 - 14, 2025
Cherry County Fairgrounds, Valentine, NE 69201**

Please fill out the information below and return this form to:
Joan Risse – PO Box 711, Martin, SD 57551
If you have questions please email joanrisse@icloud.com

Contact Person	
Business Name	
Mailing Address Physical Address	
Phone Number	
Email Address	
Describe the merchandise sold at your booth.	

Rental Options – Please choose the appropriate category or categories.

Rental Description	Rate	Total
Option 1 Outside space – Food trailers Hours of Operation:	\$ 350	
Option 2 12 X 12 space	\$ 250	
TABLES: 2 provided for each 12X12 space		
Power Needs Electricity (Watts and # of Outlets needed)?		
Water Needs Water Needed(for food vendors only)		
If you have a special request or preference please ask here and we will determine if we can accommodate your request.		

ALL VENDORS MUST PROVIDE A CERTIFIED COPY OF **LIABILITY INSURANCE** NAMING THE *CHERRY COUNTY AG SOCIETY* AS THE INSURED. The location of the Tradeshow is 120 S Green St. Valentine, NE 69201.

Reservations for vendor space cannot be finalized until the insurance certificate has been provided.

Completed applications are due by April 1st, 2025.

A completed application includes :

1. The completed Vendor Application
2. The Copy of the Liability Insurance
3. \$100 deposit - the remaining rental fee is due June 1st. You may pay the whole amount due with the application if you prefer.

Refunds are not available, as these funds are used for advertising and marketing materials. We may be able to find another vendor who could take your place but that is not guaranteed and would need to be approved by the Host Committee prior to June 1st. Please contact us if you have any questions in regard to this requirement.

Limited spaces are available and if spaces are filled before we receive your completed application you will receive your payment back along with your application.

Please make checks payable to: CHERRY COUNTY AG SOCIETY

Mail Application ,Insurance Certificate of Liability and Payment to:

Joan Risse – PO Box 711, Martin, SD 57551

****I will e-mail you when I receive your application to let you know it has been received.

IMPORTANT INFO:

Vendor set up will be on WEDNESDAY, June 11th from 10:00am CST – 8:00pm CST.

Vendor hours of operation are: Thursday, June 12th - 9:00 am – 8:00 pm

Friday, June 13th - 9:00 am – 8:00 pm

Saturday, June 14th - 9:00 am – When the Short-Go is completed.

(Short-Go usually begins at 1:00 pm)

Food Vendors: Please fill in your hours of operation under the Rental Options on the first page.

These times are subject to slight changes. You will receive more information, via e-mail, including the complete rodeo schedule as we get closer to the event. Vendors are responsible for leaving their area in the same condition they found it in.

Thank you and we look forward to hosting you!

For more information or if you have any questions in regard to this application please give me a call at 605-515-1878.

Joan and Chelsey

On behalf of the Host Committee